

APPLICATION FORM

UNIVERSITY OF AGRICULTURAL SCIENCES
KRISHINAGAR, DHARWAD - 580 005, (KARNATAKA)

Application for appointment of
Director of Extension / Dean (PGS) / Dean (Agri) / Dean (Community Science)

To be filled/typewritten by the applicant

Name of the candidate: _____

Post applied for: _____

Advertisement No. & date: **No.R/Rectt/Advt.64/2024, dated 22.11.2024**

DD / I.P.O. / Banker's Cheque No.: _____, Date: _____,

Amount(Rs): _____

Affix recent
passport size
photograph

Instructions to the candidates

1. Please fill up each item clearly, legibly and completely.
2. The eligibility and suitability of a candidate shall be considered based on the information provided in the application.
3. All claims mentioned in the application should be supported by relevant and authenticated documents. Only such documents / records will be taken into consideration for award of marks.
4. Prescribed certificates in support of all claims in the filled-in application should be obtained from competent authority on or before the last date of submission of application. Any additional documents / certificates / records given **after the last date for submission of filled-in application will not be considered for award of marks.**
5. Applications should be complete in all respects as on the date of submission. Incomplete applications are liable to be rejected.
6. Separate applications with separate fee are required for each of the posts applied. Applications for two different posts should not be tagged together.
7. If a candidate has submitted more than one application for the same post before the last date, the latest application will be considered as valid for the purpose of recruitment.
8. Separate sheets may be attached wherever necessary.
9. The application pro-forma downloaded from website should accompany the requisite processing fee (**i.e., for SC/ST Rs.1500/- & for others Rs.3000/-**) as indicated in the notification, at the time of submission of filled in application, or else, the application will be rejected.
10. All supporting documents enclosed to the application should be page numbered and arranged in the order as per the items in the application form.

PART-A: GENERAL PARTICULARS

1. Name of the post applied for																								
2. Name of the candidate in full (IN BLOCK LETTERS) (as entered in degree certificate)																								
3. Address for communications with pincode																								
4. E-mail I D																								
5. Contact numbers:	Tel. No (with STD code): Cell No.:																							
6. Gender (Please tick appropriate box)	<table border="1"> <tr> <td>Male</td> <td>Female</td> <td>Other</td> </tr> </table>								Male	Female	Other													
Male	Female	Other																						
7. Date of Birth (To be supported by a copy of valid certificate/SSLC marks card)	<table border="1"> <tr> <td colspan="2">Day</td> <td colspan="2">Month</td> <td colspan="4">Year</td> </tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table>								Day		Month		Year											
Day		Month		Year																				
8. Native Place	Place: Taluk: District: State: PIN:																							
9. Nationality																								
10. Name of the State to which you belong																								
11. Marital Status	<table border="1"> <tr> <td>Married</td> <td>Unmarried</td> </tr> </table>								Married	Unmarried														
Married	Unmarried																							
12. a) Do you belong to Scheduled Caste or Scheduled Tribe? (Please tick appropriate box) If yes, please tick the category and enclose relevant caste certificate in the prescribed format issued by the competent authority.	<table border="1"> <tr> <td>Yes</td> <td>No</td> </tr> <tr> <td>SC</td> <td>ST</td> </tr> </table>								Yes	No	SC	ST												
Yes	No																							
SC	ST																							
b) Do you belong to other Backward Class category (Cat.I, IIA,IIB,IIIA & IIIB)? (Please tick appropriate box) If yes, please tick the category and enclose relevant certificate in the prescribed format issued by the competent authority.	<table border="1"> <tr> <td>Yes</td> <td>No</td> </tr> <tr> <td>Cat.-I</td> <td>IIA</td> <td>IIB</td> <td>IIIA</td> <td>IIIB</td> </tr> </table>								Yes	No	Cat.-I	IIA	IIB	IIIA	IIIB									
Yes	No																							
Cat.-I	IIA	IIB	IIIA	IIIB																				

<p>c) Do you belong to any of the special category (Women(W), Rural Candidate(RC), Ex-Serviceman (Ex-Ser), Kannada Medium (KM), Differently abled (PH), etc) ? (Please tick appropriate box)</p> <p>If yes, please tick the category and enclose the relevant certificates in the prescribed format issued by the competent authority.</p>	<table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td style="padding: 5px;">Yes</td> <td style="padding: 5px;">No</td> </tr> </table> <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td style="padding: 5px;">W</td> <td style="padding: 5px;">RC</td> <td style="padding: 5px;">Ex-Ser</td> <td style="padding: 5px;">KM</td> <td style="padding: 5px;">PH</td> <td style="padding: 5px;">Others</td> </tr> </table>	Yes	No	W	RC	Ex-Ser	KM	PH	Others
Yes	No								
W	RC	Ex-Ser	KM	PH	Others				
<p>d) Do you belong to Hyderabad Karnataka / Kalyana Karnataka Region (HK)? (Please tick appropriate box)</p> <p>If yes, please enclose the relevant certificate in the prescribed format issued by the competent authority as per the Government Notification No.DPAR 43 HKC 2013 dated 29.01.2014.</p>	<table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td style="padding: 5px;">Yes</td> <td style="padding: 5px;">No</td> </tr> </table>	Yes	No						
Yes	No								
<p>13. Father's Name</p> <p>Address</p> <p>Occupation</p> <p>Nationality</p>	<hr/> <hr/> <hr/> <hr/>								

14. Languages that you can read, write and/or speak:

Language	Read	Write	Speak	Examination passed	Page No. of documentary evidence attached

15. Were you offered employment in UAS, Dharwad before? Did you reject the same? If so when?
Indicate full particulars of post with date of offer.

<p>16. a) Was there any criminal case against you in the past? (Please tick appropriate box). If yes, give details.</p>	<table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td style="padding: 5px;">Yes</td> <td style="padding: 5px;">No</td> </tr> </table>	Yes	No
Yes	No		
<p>b) Is there any criminal case pending against you? (Please tick appropriate box) If yes, give details.</p>	<table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td style="padding: 5px;">Yes</td> <td style="padding: 5px;">No</td> </tr> </table>	Yes	No
Yes	No		
<p>c) Have you been suspended / dismissed / awarded any disciplinary action, any time during the employment of Government / University / Education Institutions / Organizations? (Please tick appropriate box). If yes, give details.</p>	<table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td style="padding: 5px;">Yes</td> <td style="padding: 5px;">No</td> </tr> </table>	Yes	No
Yes	No		

PART-B: ACADEMIC / PROFESSIONAL / TECHNICAL / ADMINISTRATIVE CONTRIBUTIONS / ACHIEVEMENTS:

1. Academic Qualifications (Enclose marks cards / certificates):

Examination passed	Board/ University	Subject /Specialization	Year of passing	AGP/OGPA/CGPA, Percentage of Marks			Page No. of documentary evidence attached
				Max.	Obtained	%	
1. Bachelor's Degree							
2. Master's Degree							
3. i) Ph.D. Degree with course work with 4+2+3 system (Trimester/Semest er system) ii) Ph.D. Degree (3+2+3 system) with course work and Ph.Ds from foreign Universities without course work iii) Ph.D. Degree by research alone on full time/regular basis iv) Ph.D. Degree by research alone on External basis.							
6. PG Diploma							
7. i) Post Doctoral of 6 months duration							
ii) Post Doctoral of more than 6 months duration							
8. Others, if any							

Note: 1. Field of specialization should be indicated clearly at the Post Graduate and Ph.D. Degree level.
2. The candidates who have studied under Trimester System and other than 10 point grading system are required to produce the equivalent percentage certificates obtained from the respective University.

2. Academic / Administrative Experience (in the cadre of Professor & above)

SN	Post held (Designation/Cadre)	Name of the Employer	Duration		Period of service (years/months/days)			Basic pay (Certified copy of the pay drawn to be enclosed)	Page No. of documentary evidence attached
			From	To	YY	MM	DD		
		Total Experience							

Note: The period of service rendered in the cadre of Professor, Professor & Head of any Department at college level/Scheme/Units/KVK/EEU/ARS/MRS, Professor as University Head/ADR/ADE/Extension Co-ordinator / Special Officer/DDSW/University Controller of Examination /PPMC coordinator/Diploma Principal/Diploma Coordinator, University Officer/Directors of National institutions, should be indicated clearly and individually.

3. Externally Funded Competitive Projects/Schemes operated (in the cadre of Professor and above):

SN	Name & location of the project/ scheme	Year of operation	Project Outlay in Rupees (Lakhs)	Handled in thecapacity of PI / Co-PI	Sponsoring Agency	Page No. of documentary evidence attached

Note: A valid certificate obtained from the concerned Controlling Officer and duly countersigned by the concerned Officers/Heads of the Directorates shall be submitted in support of claims.

4. Organizing Symposium / Seminar / Summer School / Winter School / Refresher Course / Workshop and Training Programme / Krishi Mela / Extension Field Day / Exhibition / National Meet /University Meet (in the cadre of Professor & above)

SN	Name of the event	Nature of the event (International / National / State / University Level / College / Station / KVK / Campus level)	Handled in the capacityof Organizing Secretary/ Conference Chairman/ Leader/ Director/ Associate/ Co-Leader/ Co- Director	Period		Page No. of documentary evidence attached
				From	To	

Note: Details of each of the activity should be indicated individually and relevant certificates issued from the competent authority should be enclosed.

5. Publications (in the cadre of Professor & above):

(1) Scientific Publications in refereed journals:

SN	Title of the publication	Name of the Journal with Journal Code (NAAS)	Year of publication	Authors as in publication	NAAS Rating (as on date)	Page No. of documentary evidence attached

Note:

- 1) An applicant must identify 30 research papers published in refereed journals for allocation of scores according to the current NAAS journal rating (**latest**). The sum total of NAAS score for 30 publications will be multiplied by 0.077 to obtain marks.
- 2) For journals not covered by NAAS but having International Impact Factor (Thomson Reuters) applicant can indicate score as 6+ Impact Factor (Thomson Reuters).
- 3) First author will be awarded full marks for each paper whereas co-authors will get 75% for each paper.

(2) Other Publications:

a) Books/Monographs of minimum 100 pages published-Authored/Edited

SN	Title of the Book/ Monograph	Publisher	Year of publication	Authors as in publication	ISBN/ISSN	Page No. of documentary evidence attached

b) Book Chapters or Training Manuals:

SN	Title of the Book and Chapter	Publisher	Year of publication	Authors as in publication	ISBN/ISSN	Page No. of documentary evidence attached

c) Popular articles / Bulletins /KVK Newsletter / Pamphlets / Leaflets / Short Communications:

SN	Title of the Publication	Publisher	Year of publication	Authors as in publication	Page No. of documentary evidence attached

d) Papers published on Policy issues:

SN	Title of the Publication	Publisher	Year of publication	Authors as in publication	Page No. of documentary evidence attached

Note: All publications mentioned above should have been published as on the last date prescribed for submission of filled-in application.

6. Outstation Experience (in the cadre of Professor & above)

SN	Designation/Cadre	Place, Taluk & District	Period of service		No. of years of service [YY-MM-DD]	Page No. of documentary evidence attached
			From	To		
(a)	C class cities					
(b)	Other than C class cities (Taluk places)					
(c)	Other than Taluk Head Quarters (Rural Areas)					

7. Special Awards / Medals / Recognitions only for Professional excellence in Teaching/ Research and Extension (in the cadre of Professor & above):

SN	Name of the Award/ Medal/ Recognition	Awarded by	Year of award	Individual/Team Award	Leader/ Associate	Page No. of documentary evidence attached
(a)	International Awards/ Medals / Recognitions:					
(b)	National Awards/ Medals / Recognitions:					
(c)	State level Awards/ Medals / Recognitions:					
(d)	University Level Awards/ Medals / Recognitions:					
(e)	Any Awards/Medals/Recognitions from Professional Societies (except American Bibliography Award/ Non-Professional Awards/private/NGO associations):					

- Note:**
- 1) For Team Awards/Medals/Recognitions, the leader gets full marks and each Associate gets 50% of the marks.
 - 2) Awards given by the University for externally funded projects will not be considered.
 - 3) Details of Leaders of Team Awards / Medals / Recognitions should be clearly indicated.

8. Discipline contribution / Institution Building / Special Attainment in Teaching / Research / Extension (in the cadre of Professor & above).

(1) Registration / Filing of Patents:

SN	Name of the patent	Reference	Patenting Authority	Registered/ Filed	Page No. of documentary evidence attached

(2) Other Activities:

SN	Particulars	Duration		Page No. of documentary evidence attached
		From	To	
(a)	Centres of excellence and infrastructure created including hostels:			
(b)	Executive Committee Member of national professional bodies:			
(c)	Chief Warden/ Warden/ Chief Staff Advisor/ Staff Advisor/ NSS Co-ordinator/ NSS Programme Officer/ NCC Officer/ Red Cross Co-ordinator/ Placement Co-ordinator/ Organizer of University level Sports & Cultural Activities/ Member of Sports & Cultural Bodies / Manager of Sports & Cultural activities at University level:			
(d)	Fellow of NAAS/INSA and other Academic Bodies/Professional Societies, Chairman/Co-Chairman of International Conference Session:			
(e)	Member of Academic Council/Governing Body/Research Council/Extension Council of other universities:			
(f)	Member of Editorial Board of National/ International Journals/ National Award Evaluation Committee, Member of Deans Committee constituted by ICAR and Scientists'/Teachers' selection committee member of ASRB and other Universities:			
(g)	Member of QRT, RAC, Institute Management Committee:			
(h)	Technology released included in Package of Practices:			
(i)	Member of Accreditation Committee:			
(j)	Task Force/Expert Member:			

Note: In case of Centre of Excellence/Infrastructure created, certificate issued by the concerned Directors of Universities/National Institutes only will be considered.

9. International Exposure (in the cadre of Professor & above):

(a) Experience of working in international organization/ laboratory with exposure of minimum of three months:

SN	Name of the Organization	Designation	Duration		Page No. of documentary evidence attached
			From	To	

Note: An international exposure towards obtaining Masters or Ph.D. Degree and Post-Doctoral experience will not be considered.

(b) Expert/Advisor on invitation/Government deputation:

SN	Nature of Assignment	Organization	Duration		Page No. of documentary evidence attached
			From	To	

(c) Presentation of Research papers at the International conferences:

SN	Name of the Conference/ Seminar/ Symposium	Title of paper presented	Venue	Date(s)	Page No. of documentary evidence attached

10. Additional Information, if any:

I hereby declare and certify that the information furnished above, are true to the best of my knowledge and belief. In case, if the information provided by me is proved to be false, I shall undertake that I may be punished in accordance with law.

Place:

Date:

SIGNATURE OF THE APPLICANT

FORWARDAL CERTIFICATE BY THE EMPLOYER
(Applicable to those candidates other than the Employees of UAS, Dharwad)

Certified that Dr. /Mr. / Ms. _____ is
 working in the Department / Institute / Organization as _____ w.e.f.
 _____ in the scale of Rs. _____. He / She is at present drawing a basic pay of
 Rs. _____. The DA and other allowances amount to Rs. _____.

This institution has no objection in forwarding his / her application for appointment to the post of
 _____ **in the University of Agricultural Sciences, Dharwad.**

Place:

Date:

Signature and Designation with seal

FORWARDAL CERTIFICATE BY THE EMPLOYER
(Applicable only to UAS, Dharwad Employees)

Certified that Dr / Mr / Ms. _____ is
 working in this Office / College / Research Station as _____ w.e.f.
 _____ in the scale of Rs. _____. He / She is at present drawing a basic pay of
 Rs. _____. The DA and other allowances amount to Rs. _____.

Place:

Date:

Signature and Designation with seal