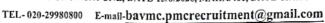


PUNE MUNICIPAL CORPORATION- MEDICAL EDUCATION TRUST'S BHARATRATNA ATALBIHARI VAJPAYEE MEDICAL COLLEGE AND HOSPITAL, MANGALWAR PETH, PUNE.

REG.NO.F54459/PUNE, DATE-13/8/2020, MAHA/461, DATE-10/7/2020





ADVERTISEMENT FOR FACULTY POSITIONS

Pune Municipal Corporation-Medical Education Trust's Bharatratna Atalbihari Vajpayee Medical College and hospital, Pune invites applications for the posts of Senior Resident, Tutor and Junior Resident in following departments in the medical college. The following posts are on a temporary basis for 120 days only, through Walk in Interview at Bharatratna Atalbihari Vajpayee Medical College and hospital, Mangalwar Peth Pune-411011.

| | Senior Resident | | |
|-------|--------------------------|------|-----------------------------|
| S. NO | Department | Post | |
| 1 | General Medicine | 3 | |
| 2 | Obstetrics & Gynaecology | 1 | 1 |
| 3 | ENT | 1 | |
| 4 | Radiodiagnosis | 2 | 1 |
| 5 | Emergency Medicine | 7 | |
| , | Total | 14 | |
| | Tutor | | Interview date |
| 1 | Biochemistry | 1 | 24-12-2024 |
| 2 | Microbiology | 3 | Interview |
| 3 | Community Medicine | 3 | at 11 AM. |
| 4 | Forensic Medicine | 1 | |
| 5 | Physiology | 1 | Candidate to be present for |
| | Total | 9 | document scrutiny at 9 AM |
| | Junior Resident | | |
| 1 | General Medicine | 2 | |
| 2 | Paediatrics | 3 | |
| 3 | General Surgery | 2 | |
| 4 | Orthopedics | 2 | |
| 5 | Obstetrics & Gynaecology | 6 | |
| 6 | ENT | 1 | |
| 7 | Respiratory Medicine | 1 | |
| | Total | 17 | |

*If MD/MS/DNB candidates are available for the post of Tutor, appointment orders will be issued for the post of Senior Residents as per the National Council of Medical Sciences(TEACHER ELIGIBILITY QUALIFICATION) rules.

Detailed information about the above post advertisement, application procedure, age limit, educational qualification and other details are available on the website of Pune Municipal Corporation www.pmc.gov.in and college www.bavmcpune.edu.in. Candidates should apply after perusing it carefully.

Sign /-

Dr. Shilpa A Pratinidhi Dean (In Charge) Bharatratna Atal Biharivajpayee Medical College and Hospital Pune

2) Educational Qualification

| Sr | Posts | Academic Qualification |
|----|---|---|
| 1 | Senior Resident (Medical Postgraduates) | i. Registered to pursue DM/Mch in concerned subject OR ii. MD/MS/DNB qualified post graduates in concerned broad specialty. iii. This post of senior resident is tenured position not exceeding 03 years. i. The candidate must be below 45 years of age at the time of initial appointment. |
| 2 | Junior Resident / Tutor | Medical graduates (MBBS) from recognized / permitted medical college. |

^{*}Rest of terms and conditions not mentioned above will be as per NMC and MUHS Guidelines.

3) Age limit

- A) Senior Resident 45 years.
- B) Junior Resident 38 years for open category and 43 years for backward category.
- C) Tutor 38 years for open category and 43 years for backward category.

4) Salary

- A) Senior Resident Consolidated pay Rs.80,250/- (In words Rs. Eighty Thousand Two Hundred Fifty) Per Month.
- B) Junior Resident Consolidated pay Rs.64,551/- (In words Rs. Sixty-Four Thousand Five Hundred Fifty-One) Per Month.
- C) Tutor Consolidated pay Rs.64,551/- (In words Rs. Sixty-Four Thousand Five Hundred Fifty- One) Per Month.

5) Scoring for Selection candidate

| Sr. No | Educational Qualification & Experience | Maximum Marks |
|--------|---|---------------|
| 1 | Educational qualification in relevant subject | 20 |
| 2 | Educational qualification PhD in relevant subject 5 marks/1 mark for each degree case | 5 |
| 3 | Basic Experience – 0, Academic Additional Experience in relevant subject – 2 marks each year | 20 |
| 4 | In related subjects, P.G. Teaching Experience – 2 marks each year | 10 |
| 5 | Dissertation Publication Index Journal - 2 marks each | 10 |
| 6 | University recognized textbook/reference book for each book - 2.5 marks maximum 10 marks'/ and 1 mark for chapters in other books maximum - 5 marks | 15 |
| 7 | Interview | 20 |
| | TOTAL | 100 |

^{*}Application of one candidate will be accepted for only one post.

6) Mode of submission of application -

A) Following is post wise scheduled of interview at Bharatratna Atalbihari Vajpayee Medical College, Pune.

Be present according to the control of the contr Be present according to this schedule with dually filled application form with complete set of documents 2 hours before the time of Interview.

| S. No | Department | Interview date & Time |
|-------|----------------------------------|-----------------------|
| 2 | Senior Resident Junior Resident | Date 24-12-2024 |
| 3 | Tutor | Interview at 11 AM. |

Note- If there is a government holiday on the day of the interview, the interviews will be held on the next office working day.

- B) Candidates who apply as per this advertisement and attend the interview on the day itself will be considered
- C) The possibility of decrease or increase in the number of vacancies cannot be ruled out. All rights reserved by Hon Dean are kept.
- D) Candidates selected from the said advertisement shall not be entitled to any permanent right in the service.

Dr. Shilpa A Pratinidhi Dean (In Charge)

Bharatratna Atal Bihari Vajpayee Medical College and Hospital

Pune



PUNE MUNICIPAL CORPORATION- MEDICAL EDUCATION TRUST'S BHARATRATNA ATALBIHARI VAJPAYEE MEDICAL COLLEGE AND HOSPITAL, MANGALWAR PETH, PUNE.



TEL.020-29980800

Government Organization?

E-MAILbavmc.pmcreeruitment@gmail.com

| Name of the post applied Name of the Department | | | | |
|--|------------|------|--------|------|
| | | | | |
| 1. Personal Details: | | | | |
| a) Full Name (English) | · : . | | | - |
| b) Full Name (Devnagari) | : _ | | | |
| c) Mother Name | ; _ | | | |
| d) Marital Status | . : | | | |
| e) Correspondence Address | : - | | | |
| f) Permanent Address | : - : - | | | |
| g) Contact Number | : _ | | | |
| h) Email Address | : _ | | | |
| i) Date of Birth | : _ | | | |
| j) Age as on today | : Y | ears | Month | Days |
| k) Gender (Male/Female) | : _ | | | |
| I) Aadhar Card No. | : _ | | | |
| m) Caste | : | | Sub Ca | iste |

e. Whether any disciplinary or similar action is initiated by Bar Council or Medical

Council or Association or other professional /vocational institution.

- d. Whether debarred or blacklisted at the examination / selection held by SSC Board /University /MPSC/Other P.S.C. /UPSC or any other organization.
- e. Was any Court Case filed against you?

3. Educational Qualification

| Qualification Type | Name of Degree | Subject | Name of college | Result Date | Attempts | % | Course Duration | Class | Mode |
|-----------------------|-------------------|---------|-----------------|----------------|----------|---|--------------------|-------|------|
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4. Details of Council Registration: Also please attach renewal copy of registration.

| Degree (UG/PG) | Registration No. | Registration Date | Council |
|----------------|------------------|-------------------|---------|
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5. Details of Publications:

| Publication Type | Name of Author | Whether the First Author? | Name of Journal with Volume No. and page number | Whether impact index is not less than 2.0 | Year of Publication | Title of Paper |
|---------------------|-------------------|---------------------------------|---|---|------------------------|----------------|
| | | | | | | |
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| | | | | | | |

| 6. | Caste / | Category | Details |
|----|---------|----------|---------|
|----|---------|----------|---------|

| a) | Religion | Category | |
|----|----------|----------|--|
|----|----------|----------|--|

| SC | ST | VJ-A | NT-B | NT-C | NT-D | SBC | ОВС | EWS | SEBC | Open |
|----|----|------|------|------|------|-----|-----|-----|------|------|
| | | | | | | | | | | |

b) Do you belong to Non-Creamy Layer?

Sub Caste

c) Caste Validity Certificate Number and date (if applicable)_____

7. Other Details

| ۵) | Mationality | _ |
|----|-------------|---|
| aı | Nationality | |

b) Mother tongue :

c) Person with Disability :

d) Ev Carrisomen

d) Ex-Serviceman

e) Can you read/write/speak Marathi : Read Write Speak

Write Speak

f) Can you read/write/speak English: Read Write Speak

g) Whether liable to be disqualified for the Govt. Services according to the provision of

g) whether hable to be disqualified to Maharashtra Civil Services (Declaration of Small family) Rules 2005?

h) Application Fees paid: Yes/No

i) Extra Activities

- Hobbies
- Are you an employee of Government of Maharashtra?
- Are you an employee of Pune Municipal Corporation?
- Are you a meritorious sport person?
- Are you freedom fighters nominated child?
- Are you a Project Affected Candidate?
- Are you Earthquake affected?

| Organization | Department | Nature of | Pay Band | Grade Pay | Basic Pay | From | То | Tota |
|---|--|---|---|---|---|--|---|--------------------------------|
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| 9. Question | | | | | | | | - |
| 2. Question | 3. | | | | | | | |
| | s Approval of I | | hik : Ye | | es please į | | | :h |
| Sr.No. | Approval Post | MUH | S Ref. | | Ap | proval | e 3" | , - |
| | | Lette | r No. | Date | I | From | | 0 |
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| Declaration | u: | | | | | | | |
| Ι | | nd read the | hereby | declare the | nat I have | e read the | advertise | ment |
| I /notification assured for | for this post as myself that I fu | Ifill all the | information terms and | on about t I condition | he post ca ns mention | refully. I ac | ccept it. I Advertise | have |
| /notification assured for /Notification | for this post as myself that I fu n. All the inform | Ifill all the nation, pro | information terms and vided in the | on about t I condition his applica | he post ca ns mention ation is tra | refully, I ac ned in the a ue and corr | ccept it. I Advertise ect to the | have ment best |
| I | for this post as myself that I fu | Ifill all the mation, pro are that I wi | information terms and vided in the lil be liable | on about to decondition his applicate for appr | he post ca ns mention ation is tra | refully, I ac ned in the a ue and corr | ccept it. I Advertise ect to the | have ment best |
| /notification assured for /Notification of my know job) if the in | for this post as myself that I fundament. All the informaledge, I am awa | Ifill all the mation, pro are that I wi | information terms and vided in the lil be liable | on about to decondition his applicate for appr | he post ca ns mention ation is tra | refully, I ac ned in the a ue and corr | ccept it. I Advertise ect to the | have ment best |
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List of Document

| Sr. No. | Particulars of Document | Uploaded Yes/No |
|------------|--|-----------------|
| 1 | Under Graduate Degree Certificate & Mark sheet | ; |
| 2 | Under Graduate Degree Registration Certificate | |
| 3 | Post Graduate Degree Certificate and Mark sheet (Provisional Degree Certificate if PG degree not received) | |
| 4 | Post Graduate Degree Registration Certificate | |
| 5 | MMC Registration | |
| 6 | Proof of Date of Birth (Birth Certificate/School Leaving Certificate etc). | |
| 7 | Caste Certificate (if applicable) | |
| 8 | Caste Validity Certificate (if applicable) | |
| 9 | Non-Creamy Layer Certificate (if applicable) | |
| 10 | Experience Certificates | |
| 12 | Previous Approval Letter issued by MUHS (if applicable) | |
| 13 | Any other important documents such as Resignation, Discharge / Relieving Certificate | |
| 14 | Name Change Certificate (Gazette Copy / Affidavit / Marriage Certificate) (if applicable) | |
| 15 | Publications if any | * 27 |
| 16 | BCBR Course Certificate | |
| 17 | MET Course Certificate | |
| 18 | University UG Teacher Approval | |
| 19 | University PG Teacher Approval | |
| 20 | Certificate of Post PG Diploma /Degree/Superspecialist/PhD | |
| 21 | Photo ID: Aadhar/Passport/ Driving License/ PAN Card | |
| 22 | Latest Photo | |
| 23 | Any Other | |

| | प्रपत्र -अ | | |
|----------------------------|---------------------------------|---------------------|----------------------------|
| | स्वयंघोषणापत्र | | |
| | | 24 | |
| मा | शी/ | श्रीम | |
| यांचा मुलगा/ मुलगी वयव | र्भ, आधार क्र | , व्यवसार | ा , राहणार |
| | या द्वारे घोषित करतो की/ करते | की वरील सर्व माहि | ती माझ्या व्यक्तिगत माहिती |
| व समजुतीनुसार खरी आहे. सदर | माहिती खोटी आढळून आल्यास, | भारतीय दंड संहिता | अन्वये आणि / संबंधित |
| कायद्यानुसार माझ्यावर खटला | भरला जाईल व त्यानुसार मी शिक्षे | सि पात्र राहीन याची | मला पुर्ण जाणीव आहे. |
| | - | | |
| ठिकाण :- | | अर्जदारची स्वा | सरी |

महाराष्ट्र नागरी सेवा (लहान कुटुंबाचे प्रतिज्ञापत्र) नियम,२००५ नुसार अर्जासोबत जोडावयाच्या लहान कुटुंबाच्या प्रतिज्ञापत्राचा नमूना प्रतिज्ञापत्र नमूना — अ (नियम ४ पहा)

| मा श्रा./श्रामत | गि/कु | मारीश्री,श्री |
|-----------------|-------|---|
| यांचा मुलगा/ | यांच | ो मुलगी / पत्नी, वयवर्ष, राहणारयाद्वारे पुढीलप्रमाणे असे जाहीर करतो / |
| करते की, | | |
| | ٤) | मीया पदासाठी माझ्या अर्ज दाखल केलेला आहे. |
| | ۲) | आज रोजी मला(संख्या) इतकी हयात मुले आहेत. त्यापैकी दिनांक : २८ मार्च ,२००५ नंतर जन्माला आलेल्या मुलांची संख्याआहे. (असल्यास, जन्मदिनांक नमूद करावा) |
| | 3) | हयात असलेली मुलांची संख्या दोनपेक्षा अधिक असेल तर दिनांक : २८ मार्च ,२००५ व तद् नंतर जनमाला आलेल्या मूलामुळे या पदासाठी मी अनर्ह ठरविण्यास पात्र होईन याची मला जाणीव आहे. |
| ठिकाण :- | | (उमेदवाराची स्वाक्षरी) |
| दिनांक :- | / | / |